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**2014**

***Worth-Bud Light-USSSA***

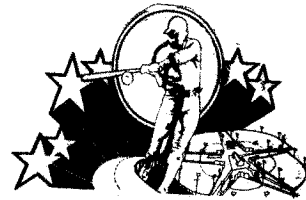


***Great Lakes Division  
National Tournament  
August 30-September 1, 2014***

***Hosted By...***

**MAX DIXON'S**

***EXPRESS-  
WAY PARK***

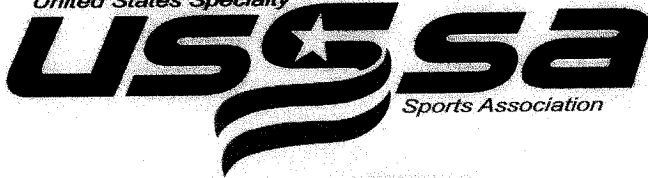


**Expressway Park ▲ Milford, Ohio**

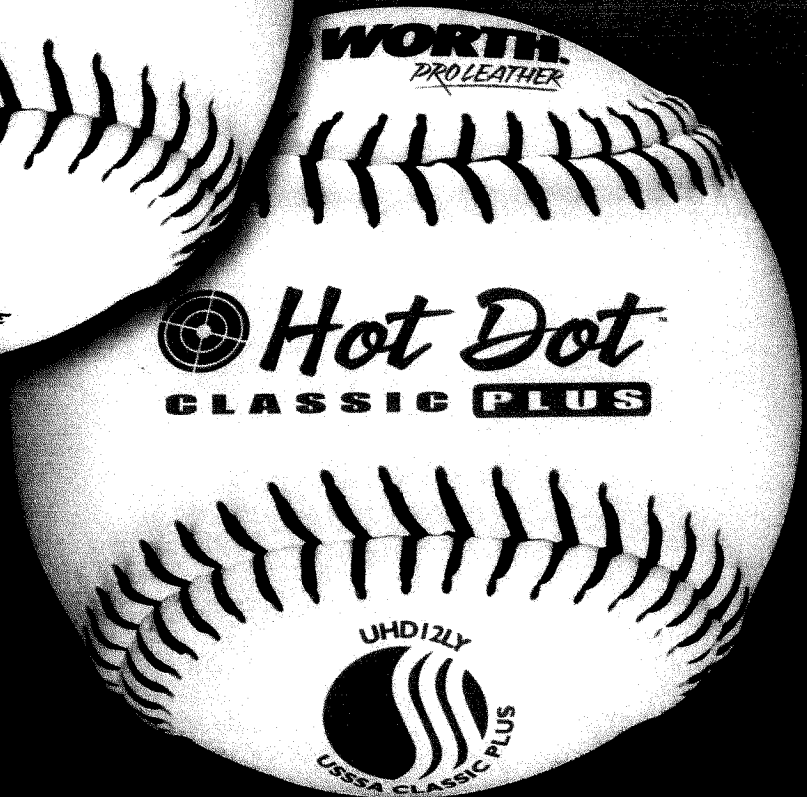
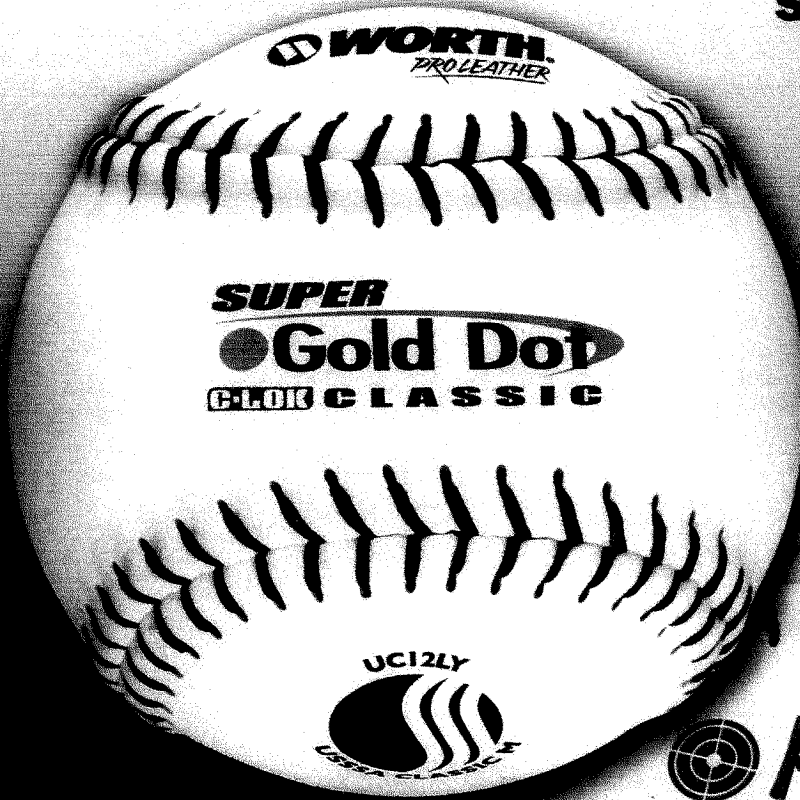
# WORTH™

## BUILT TO LAUNCH

United States Specialty



Worth Sports is proud to be the  
**THE OFFICIAL SOFTBALL**  
**FOR ALL OHIO USSSA**  
**STATE AND DISTRICT**  
**CHAMPIONSHIPS**



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# Expressway Park And U.S.S.S.A.



proudly presents the

## 2014 MEN'S GREAT LAKES DIVISION CLASS "D" NATIONAL CHAMPIONSHIP

**CONGRATULATIONS!** Your team has won a berth to the 2014 U.S.S.S.A. Men's Great Lakes South Class "D" National Championship August 30-September 1, 2014.

**ENTRY FEE AND FORMAT:** The entry fee for this three game elimination event will be \$325.00. Only cash, money order, certified check, cashier's check, or USSSA director's check will be accepted. **Make payable to USSSA.** Teams paying by personal or company check will not be entered. Please follow registration procedures below. **Ohio teams must enter through their District director and Kentucky, Indiana, Illinois, and West Virginia teams must enter through their State director.**

**TOURNAMENT DIRECTOR:** Bob Owens will serve as Tournament Director for this event. For information prior to the tournament email Bob at [expressway@expresswaypark.com](mailto:expressway@expresswaypark.com) or call Expressway Park at 513-831-2273 Monday thru Friday between 6:00pm-11:00pm or Saturday and Sunday between 9:00am-6:00pm. Visit our website at [www.expresswaypark.com](http://www.expresswaypark.com).

**TEAM MANAGERS INSTRUCTIONS AND REGISTRATION DEADLINE: Wednesday August 20, 2014.** Team managers must forward entry fee, entry form, and travel data according to instructions below. Director approved rosters must be on-line with USSSA and a copy signed by all players must be given to tournament director prior to first game.

**OHIO TEAMS:** You must enter through your respective District Director - See the USSSA Ohio Tournament Guidebook for your director's phone number and address. Cincinnati teams (District IX) must register direct at Expressway Park in care of Bob Owens.

**NON-OHIO TEAMS:** You must enter through your State Director, see page 2 for state director listing. Please forward all fees and registration form to your state director prior to **Wednesday August 20, 2014!**

**STATE DIRECTOR INSTRUCTIONS AND DEADLINE: Please fax transmittal and entry forms to Expressway Park @ 513-831-4663 by Sunday, August 24, 2014 6:00pm.** State Directors and Ohio District Directors must forward team entry fees, entry forms, travel data forms, and the "Official Letter of Transmittal" to: **Expressway Park, P.O. Box 402, Milford, Ohio 45150.** Director approved rosters must be on-line with USSSA and signed by each player prior to first game.

**SPECTATOR ADMISSION:** Admission for the tournament will be \$5.00 per person per day. This charge includes everyone except rostered players, manager, children sixteen and under accompanied by an adult. Senior citizens 62 or older will be charged \$3.00 per day. No refunds for any reason including inclement weather.

**AWARDS:** Team awards will include first through fourth place; individual awards for first through third place, Most Valuable Player, Outstanding Offensive Player, Outstanding Defensive Player, and All-Tournament Team.

**BERTH AND TRAVEL EXPENSE:** The tournament champion will be awarded \$600 payable at the D World tournament. The two highest finishing teams not qualified for World Tournament will be awarded **paid berths** to the Mens "D" World Tournament. The teams must accept the berths immediately upon conclusion of the tournament to be eligible for berths and travel.

**FIELD CONDITION HOTLINE:** For field condition information in case of inclement weather call 513-786-6964.

**GAME TIMES AND PAIRINGS:** The tournament will begin on Saturday morning at 8:00am and all teams must be available to play at this time. Brackets will be seeded by the USSSA point system. The bracket will be posted on [www.ussa.com](http://www.ussa.com) **Wednesday, August 27, at 9:00pm. Confirm game time by emailing [expressway@expresswaypark.com](mailto:expressway@expresswaypark.com).**

**PHOTO ID:** All players participating in USSSA tournament play shall have Photo ID available. Failure to do so can result in Rule 4, Section 11, A5 in the USSSA Rule Book to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money, and tournament berths that would have been awarded at the tournament.

**BALLS:** USSSA approved Worth Hot Dot softballs will be provided by Expressway Park.

**PLAYING FIELDS:** Expressway Park will host this event. Expressway Park is a full featured, five diamond complex with every possible feature. From the north or south, take I-275 east to the Hillsboro exit (exit #59b), go to Route 50 turn left at the light. The Expressway Park driveway entrance is approx. 1.5 miles on the left.

**UNIFORMS:** All teams must wear similar uniforms. This includes jerseys, long pants or shorts and leggings. Whether long pants or shorts are worn all team members must be uniformed alike caps are optional, however when worn they must be alike. Uniform violations are not protestable..

**CONDITIONS:** The tournament committee reserves the right to change any game time, playing fields, or dates, or make any changes to conduct the tournament, including changing the tournament format if necessary. The tournament director, sponsor, and hosts assume all players are competing at their own risk and will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions.

**HOTELS:** As a convenience, you may book your rooms directly through our website and receive the Expressway Park softball rate for Holiday Inn Eastgate, our host hotel.. Visit our website: [www.expresswaypark.com](http://www.expresswaypark.com) and click on accommodations. If you call direct, be sure to ask for the Expressway Park Softball rate. **Please call all hotels at least 3 weeks in advance to ensure the best rates possible for your team. Please update motel information sheet and give to tournament director at manager's meeting.**

**FOOD & DRINK:** Ohio State Liquor laws & the Board of Health Regulation prohibit any food or beverage including sodas, bottled water, and sports drinks (Gatorade, Powerade, etc) from being brought onto park property, including the parking lot. Please do not attempt to bring food or drink into the Park. Water coolers are permitted but will be checked at the gate and must contain water only. Please NO bottled water or sports drinks permitted to be brought into the Park. The Park has a full-service concession area offering concession items at very competitive prices. Persons violating this policy will be ask to leave the Park for the remainder of the tournament.

**MANAGERS:** *Please advise your players, and spectators of our admission and food and drink policies. These are necessary for Expressway Park to continue to operate as one of the finest softball facilities in the Mid-West.*

**GREAT LAKES DIVISION STATE DIRECTOR LISTING:** Additional info [www.ussa.com](http://www.ussa.com).

|    |                |                    |                          |              |                      |
|----|----------------|--------------------|--------------------------|--------------|----------------------|
| IL | Mike Peoria    | 8 Fox Glen Ct      | Yorkville, IL 60560      | 630-518-5004 | mikewwjdmike@aol.com |
|    | Brenda Paulson | 6420 Porter Rd.    | Rockford, Il. 61101      | 815-964-3537 | ilusssa@t6b.com      |
| IN | Richard Foltz  | 3390 N Raceway Rd. | Indianapolis, In. 46234  | 317-664-0246 | rbfoltz1@cs.com      |
| KY | Greg Smith     | 6602Tottenham Rd.  | Louisville, Ky. 40207    | 502-773-7920 | ussasky@yahoo.com    |
| MI | Tony DeDonatis | 33600 Mound St.    | Sterling Hgts, Mi. 48310 | 586-977-8380 | tonyusssa@yahoo.com  |
| WV | Carl Pate      | P.O. Box 222       | Waverly, WV 26184        | 304-375-4774 | pate.cp@hotmail.com  |

OH Contact your District Director. See [www.ussaohiosoftball.com](http://www.ussaohiosoftball.com). For director information.

**THE TOURNAMENT COMMITTEE, SPONSORS, AND EXPRESSWAY PARK LOOK FORWARD TO YOUR VISIT WITH US OVER LABOR DAY WEEKEND. IF WE, CAN DO ANYTHING TO MAKE YOUR STAY MORE ENJOYABLE, PLEASE, DO NOT HESITATE, TO ASK.**

***BEST WISHES AND MAY THE BEST TEAM WIN!***



**United States Specialty Sports Association  
GREAT LAKES DIVISION NATIONAL  
CHAMPIONSHIP TOURNAMENT ENTRY FORM**



Year 2014

**Please Check Appropriate Tournament:**

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Men's Class B | <input type="checkbox"/> Mixed Class C     | <input type="checkbox"/> Women's Class B | <input type="checkbox"/> Men's Church Major |
| <input type="checkbox"/> Men's Class C | <input type="checkbox"/> Mixed Class D     | <input type="checkbox"/> Women's Class C | <input type="checkbox"/> Men's Church Comp  |
| <input type="checkbox"/> Men's Class D | <input type="checkbox"/> Mixed Class E     | <input type="checkbox"/> Women's Class D | <input type="checkbox"/> Men's Church Rec   |
| <input type="checkbox"/> Men's Class E | <input type="checkbox"/> Mixed Class E Rec | <input type="checkbox"/> Women's Class E | <input type="checkbox"/> Other: _____       |

(NOTE: please print or type)

**NAME OF TEAM** \_\_\_\_\_

(Important: List team name exactly as shown on state membership card; if you wish to change your sponsor name for the tournament you must re-register!!!)

**HOMETOWN** (location of sponsor) \_\_\_\_\_

**NATIONAL TEAM ID NUMBER** \_\_\_\_\_

**MANAGER'S NAME** \_\_\_\_\_ **EMAIL ADDRESS** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**DAY PHONE** (\_\_\_\_) \_\_\_\_\_ **NITE** (\_\_\_\_) \_\_\_\_\_ **CELL** (\_\_\_\_) \_\_\_\_\_

**HAS YOUR TEAM QUALIFIED FOR THE WORLD TOURNAMENT** ([ ] YES, [ ] NO)?

**NAME AND LOCATION OF QUALIFYING TOURN.** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CURRENT SEASON'S RECORD: WON** \_\_\_\_\_ **LOST** \_\_\_\_\_

**CURRENT SEASON'S CHAMPIONSHIPS WON:** \_\_\_\_\_

**PAST SEASONS' CHAMPIONSHIPS WON:** \_\_\_\_\_

**TEAM WILL ARRIVE IN HOST CITY AT:** \_\_\_\_\_ **AM** [ ] \_\_\_\_\_ **PM** [ ]

**TEAM WILL BE AVAILABLE FOR FIRST GAME AT:** \_\_\_\_\_ **AM** [ ] \_\_\_\_\_ **PM** [ ]; **ON** [ ] **FRI.** [ ] **SAT.**

**NOTE:** All teams are expected to be available at \_\_\_\_\_ PM Friday/ \_\_\_\_\_ AM Saturday; if your team absolutely cannot play at this time, please enclose an explanation in writing and we will *ATTEMPT* to accommodate you)

**HOTEL** \_\_\_\_\_ **PHONE NUMBER** \_\_\_\_\_

**RELEASE**

I, the undersigned, manager of the team shown on this entry form, hereby state that the team represented by its roster, is a voluntary participant in this tournament, which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of the acceptance by the USSSA of our application to participate in said tournament we do hereby release and forever discharge the USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss or damage and injury, including death, that may be sustained by our person or property while in, about or route into and away from said tournament. And

**WHEREAS**, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability or demand of any kind for or on account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.**

**SIGNATURE:** \_\_\_\_\_  
Team Manager



U. S. S. S. A.



**RELEASE**

I, the undersigned, manager of a team known as \_\_\_\_\_  
 \_\_\_\_\_ hereby state that the team represented by the attached roster,  
 is a voluntary participant in a tournament known as **USSSA Great Lakes Mens Class "D"**  
**National Championship** to be held from **August 30, 2014** to **September 1, 2014** . Which  
 tournament is sanctioned by the USSSA and hosted by Expressway Park, Inc. In consideration of  
 the acceptance by the USSSA and Expressway Park, Inc. of our application to participate in said  
 tournament I do hereby release and forever discharge the USSSA and Expressway Park, Inc. of and  
 from all liabilities, claims actions, and possible causes of actions whatsoever that may accrue  
 including death, that may be sustained by person or property while in, about, or route into and away  
 from said tournament.

AND

WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates  
 to loss of life and/or limb; therefore, it is agreed as follows: that in consideration of being allowed  
 to participate in said tournament, the undersigned team through it's manager hereby voluntarily  
 assumes all risks from accident or damage to person or property and hereby releases the USSSA and  
 Expressway Park. Inc. from every claim, liability, or demand of any kind for or on account of any  
 personal injury or damage of any kind sustained or caused by the negligence of the USSSA,  
 Expressway Park, Inc., or its sponsors or otherwise.

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE.**

MANAGER'S SIGNATURE: \_\_\_\_\_

MANAGER OF \_\_\_\_\_